

ST. TIMOTHY'S CHURCH  
Roxborough  
Philadelphia  
Philadelphia County  
Pennsylvania

PH-88  
MHH/sk

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St. Timothy's Parish, one of three congregations established as a result of the missionary efforts of St. David's Church, Manayunk, had its beginnings over 100 years ago. Ceremonies for the laying of the cornerstone were held in 1862, with consecration of the building following in 1863. Church properties include the church edifice, a parish house, a sexton's house, a rectory, and a cemetery.

Referral may be made to pages K-4 through K-6 of the Church Self-Study Form for a more detailed account of the history of the congregation and a description of the church properties. With the exception of the rectory, the buildings are insured in an amount equivalent to their replacement value. The rectory, in need of some improvements, is insured at approximately 71.4% of the replacement value.

THE CHURCH NEIGHBORHOOD

St. Timothy's Church is one of four Episcopal congregations ministering in the Roxborough section of the City of Philadelphia. At the time this Study was being conducted, the area was still basically residential. Some garden-type apartments and duplexes were being constructed. Some business was also moving into the area. Pages K-1 through K-3 of the Church Self-Study Form list the public and the private schools as well as other religious denominations which are located within the church neighborhood.



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For the purposes of this Study, an arbitrary parish area has been assigned for St. Timothy's Church. In conformity with United States Census Bureau divisions, this area comprises Census Tracts PH-21R, S, T, U and V. St. Timothy's Church is located in Census Tract 21-T. The 1960 population of this arbitrarily assigned parish area was 23,875 persons.

With the exception of Census Tracts 21-S and U, no 1950 statistics were available for the population of the area. In 1960, there were 7,077 persons residing in Census Tract 21-T. Of this number, children 14 years of age and under comprised 26.9%, adults 65 years of age and over made up 10.5% and non-whites equaled 1.4%. The following chart offers additional information on the population characteristics of the parish area. Note that adults 65 years of age and over comprised 10% or more of the area's population, with the highest concentration of persons in this age bracket located in Census Tract 21-R. Census Tract 21-S had a population decrease of 13.3% between 1950 and 1960. The highest concentration of non-whites also existed in this census tract. The median family income was highest in Census Tract 21-R, followed by 21-U. On the average, 70% of the residents in this parish area occupied the same dwelling between 1955 and 1960.

CENSUS TRACT OR ZONE	POPULATION		% CHANGE	% 14 & UNDER	% 65 & OVER	% NON-WHITE
	1950	1960				
PH-21T	NA	7,077	-	26.9	10.5	1.4
21R	NA	4,576	-	22.9	14.5	1.4
21S	6,750	5,851	-13.3	26.0	11.6	9.9
21U	1,888	2,338	23.8	23.4	11.1	0.09
21V	NA	4,033	-	24.5	11.5	0.1
TOTAL		23,875				3.1

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CENSUS TRACT OR ZONE	NON-WHITE POPULATION		%	MED. FAMILY INCOME	RESIDENCE	
	1950	1960			1960 SAME AS 1955	PERCENT
PH-21T	NA	100	-	6,314	72.8	
21R	NA	64	-	6,634	71.4	
21S	588	578	-1.7	5,958	69.1	
21U	1	2	100.0	6,621	68.3	
21V	NA	6	-	6,434	73.7	
TOTAL		750				

The existence of the high percentage of adults 65 years of age and over might necessitate investigation of opportunities for providing a specialized ministry to persons in this age bracket. The congregation might well consult with the diocese in its effort to develop such a ministry should it be justified. The operation of St. Timothy's day school is an indication of the congregation's awareness of the presence of large numbers of children 14 years of age and under, as revealed in the foregoing chart.

Information is also available on the educational characteristics of adults 25 years of age and over residing in the parish area in 1960. In Census Tract 21-T, 20.0% comprised high school graduates, 3.2% had received from one to three years of college training, and 2.3% consisted of college graduates. The median educational level of the tract was 9.3 years. The median age for males was 30.7 years and the median age for females was 34.1 years. Additional information on the educational characteristics of the parish area are included in the following chart. Observe that Census Tracts 21-R and U had the highest concentration of college-trained individuals. The median age for both males and females was highest in Census Tract 21-R.



## EDUCATION OF ADULTS 25 YRS. OF AGE &amp; OVER

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CENSUS TRACT OR ZONE	% H.S. GRAD.	% COLLEGE 1-3 YRS.	% COLLEGE GRAD.	MED. EDUC.	MED. AGE	
					M	F
PH-21T	20.0	3.2	2.3	9.3	30.7	34.1
21R	21.9	7.1	5.6	10.2	37.8	40.1
21S	14.5	2.8	2.5	8.8	32.3	34.8
21U	28.4	7.6	4.8	10.9	35.0	37.2
21V	22.6	4.6	2.8	10.0	31.0	36.3

It was mentioned earlier that there were 23,875 persons residing in this arbitrarily assigned parish area in 1960. This Study located a total of 842 persons, representing 3.5% of the 1960 population, who were oriented to the Episcopal Church. Of this group, 326, or 38.7%, were directly associated with St. Timothy's Church. These individuals make up 50.8% of the total mapped membership of this congregation. There were 212 Episcopalians residing in Census Tract 21T, and 79 of these were members of St. Timothy's Church. Parish membership was lowest in Census Tract 21-S, which had a total of 139 Episcopalians, 14 of these belonging to St. Timothy's. The following chart offers additional information.

CENSUS TRACT OR ZONE	TOTAL POP.	TOTAL EPIS.	% OF POP. EPIS.	TOTAL PARISH MEMB.	% EPIS. MEMB.	% PARISH MEMB.
PH-21T	7,077	212	3.0	79	37.3	12.3
21R	4,576	190	4.2	108	56.8	16.8
21S	5,851	139	2.4	14	10.1	2.2
21U	2,338	150	6.4	95	63.3	14.8
21V	4,033	151	3.7	30	19.9	4.7
	23,875	842	3.5	326	38.7	50.8

THE CHURCH PROGRAM

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A detailed presentation of the parish program at St. Timothy's Church appears in the Church Self-Study Form which has been reproduced and included in the Study so as to allow for a more critical evaluation. The last section of this Study, designated Discussion and Recommendations, contains an analysis of the opportunities and problems confronting the parish in terms of its policy, program, and budget. In order to avoid duplication, therefore, no discussion of these spheres will be undertaken at this time. It is suggested, however, that reference may be made to the Church Self-Study Form as these items are covered in the final section of the report.



GENERAL DIVISION OF RESEARCH AND FIELD STUDY  
Episcopal Church Center  
815 Second Avenue  
New York, N. Y. 10017

Date October 3, 1964

CHURCH SELF-STUDY FORM

*P-88*  
I. IDENTIFICATION

Church St. Timothy's

Street 5720 Ridge Avenue

City Philadelphia

County Philadelphia

Diocese Pennsylvania

Parish or Mission Parish

State Pennsylvania

What geographic area does this church serve? Roxborough in the area  
known as the 21st. Ward of Philadelphia.

II. THE CHURCH NEIGHBORHOOD

A. The church is located in a section of the city which is occupied by:

Downtown commercial uses \_\_\_\_\_ Industrial uses \_\_\_\_\_ Apartment dwellings X

Rooming houses \_\_\_\_\_ Single-home dwellings X A college \_\_\_\_\_ Military  
uses \_\_\_\_\_ Other institutions \_\_\_\_\_

B. If more than one type is checked above, please clarify:

Garden type apartments are now being built in the area and double houses.

C. Is the church neighborhood changing in any way? Describe:

Some business has moved into area, but in general the area is still  
residential and growing.

D. The following schools are located within the church neighborhood:

PUBLIC GRADESCHOOLS

ADDRESS

Levering School

Ridge Ave. & Gerhard Street

Joel Cook School

Manayunk off of Green Lane

Wissahickon School

Rochelle & Kalos Street

**PUBLIC JUNIOR AND SENIOR  
HIGH SCHOOLS**

Roxborough

**ADDRESS**

Ridge Ave. & Fountain Street

**PRIVATE OR PAROCHIAL NURSERY SCHOOLS**

St. Timothy's Day School

**ADDRESS**

5720 Ridge Avenue

St. Timothy's Nursery School

**PRIVATE OR PAROCHIAL GRADE SCHOOLS**

**ADDRESS**

St. Timothy's Day School 1-8

5720 Ridge Avenue

St. John's R. C. Parish School

Rector & Silverwood Streets

**PRIVATE OR PAROCHIAL JUNIOR AND SENIOR  
HIGH SCHOOLS**

**ADDRESS**

St. John's R. C. High School

Rector & Silverwood Streets

**JUNIOR COLLEGES AND COLLEGES**

**ADDRESS**

none



E. The following churches are located within the church neighborhood:

<u>NAME OF CHURCH AND DENOMINATION</u>	<u>ADDRESS</u>
Galilee Baptist Church (negroe)	Roxborough & Mitchell
Fourth Reformed Church	Manayunk & Monastery
Grace Lutheran Church	Ridge & Roxborough
Roxborough Baptist Church	Ridge & Martin
St. John the Baptist (R.C.) Manayunk	119 Rector Street (19127)
St. Josaphat R. C. Church Manayunk	Cotton & Silverwood (19127)
St. Stephen's Episcopal Church	3913 Terrace Street
Talmadege Reformed Church	Pechin & Rector
Wissahickon Methodist Church	158 Salaignac Street
Wissahickon Baptist Church	Terrace & Dawson
Wissahickon Presbyterian Church	Ridge & Manayunk
Ebenezer Methodist Church	Gay & Mansion (19127)
Bethanien Lutheran Church	4351 Street
St. Lucy R. C. Church	147 Green Lane (19127)
First Methodist Church	480 Green Lane
Full Gospel Tabernacle	540 Green Lane
Leverington Presbyterian Church	Ridge & Hermitage
The following churches are located in the area from the river to the	
Wissahickon Creek; and from the foot of Lincoln Drive up to Green Lane.	



### III. HISTORY OF THE CONGREGATION

Please write out a short history of this congregation. How was the work started? Give the important dates and events.

St. Timothy's Parish was begun on the First Sunday in Advent, November 27, 1859, by the holding of a Sunday School in the living-room and kitchen of a small house at the entrance to the residence of D. Rodney King. Four months later the meeting place of the school was moved to the "Old Poor House" at the junction of Righter St. and Ridge Avenue. Here the first Church service was held, April 22, 1860 Rev. J. W. Claxton Rector of St. David's Manayunk, officiated. Five weeks later it was decided that a parish should be formed, and application for a charter was made. The first Rector - The Rev. John L. McKim entered upon his duties, October 21, 1860. The cornerstone of the church was laid by Bishop Alonzo Potter on July 18, 1862. The Church was consecrated by Bishop Stevens on Feb. 14, 1863.

In the Spring of 1868, the roof of the sanctuary was decorated in color by Charles M. Burns, Jr. a well known artist of that day.

The tower of the Church was built in 1871. On Whitsunday, June 1, 1873 pew-rents were abolished and St. Timothy's became a Free Church. The Parish Building was erected in 1874. The first enlargement of the Church was made at the same time; the Baptistry was also added that year. The Vested Male Choir was introduced on Passion Sunday 1876 and was one of the first in this country.

The stone wall with its Lich-gate was built in 1882, and the Churchyard consecrated in May of the same year.

The second enlargement of the Church, opening into the new extension of the Parish Building, was accomplished in 1885. In 1888 the Roosevelt organ was presented to the Parish as a Memorial. The marble altar in 1892, the chimes in 1897 and the Mosaic Reredos in 1898.

In 1914 a number of alterations were made, including the replacing of the



Rood-screen, with the erection of the Rood-beam and its "Calvary".  
The Lady-Chapel was added at this time.

An additional piece of property, extending North to Pensdale St.,  
was purchased in 1921. The new rectory was built in 1924. In 1931,

the entire interior of the Church was re-decorated.

In 1949, a new lighting system was installed and the Children's Chapel  
of St. Michael and All Angels was erected in front of the organ chamber.

The Sacristy was refurbished.

In 1961, the first floor of the Parish House at the rear of the Parish  
was extensively renovated, as the first step in the complete renovation  
of the Parish House.

IV. THE LOCAL CONGREGATION

A. Church properties:

1. Describe and give location of all land owned by the congregation, reporting the use of each parcel.

The property of St. Timothy's is between Merrick Street and Ridge Ave. From Pensdale Street to within a 100 feet or less of Shurs Lane, which is bordered by private homes. The parish house, Sextons' House, Rectory Church and graveyard are within the bounds.

2. Type of church building: Frame      Brick X Stone X Other      (type)

Describe the church building, giving number of sittings; condition of building; and improvements needed, with estimated cost:

Good

Approximate sittings - 400

No changes contemplated

Replacement Value \$ 250,000 Amount of insurance carried \$ 250,000

3. Type of parish hall or house: Attached X Separated     ;

In basement of the church No; Frame      Brick     

Stone X Other      (type)

Describe, giving the number of rooms, the condition of the building, and improvements needed, with the estimated cost.

The parish hall consists of a large meeting hall, one full kitchen, utility kitchen on second floor, men's and ladies' rest rooms, parish office, choir vestment room, Vestry room, seven rooms used as class rooms. Some modern improvements are still to be done in two areas of parish house (perhaps \$20,000)

Replacement value \$ 345,000 Amount of insurance carried \$ 345,000



4. Type of rectory or clergy house: Attached \_\_\_\_\_ Separated X;

Frame \_\_\_\_\_ Brick \_\_\_\_\_ Stone X Other \_\_\_\_\_  
(type)

Describe, giving the number of rooms, the condition of this building,  
and improvements needed, with estimated cost.

10 rooms. Condition - fair to good. Needs - new furnace \$1500;

Bathroom and Kitchen modernization \$2000-\$4000.

Is it used as a clergy residence? Yes If not, what use is made of  
the building?

Replacement value: \$ 70,000 Insurance carried: \$ 50,000

5. Describe all other buildings owned or used by the congregation, giving  
(a) type of construction; (b) number of rooms; (c) condition;  
(d) improvements needed and estimated cost; (e) replacement value;  
(f) amount of insurance carried; and (g) present use.

Sexton's house - six rooms and bath

condition good

replacement value - \$25,000

insurance carried - \$25,000

B. Membership (secure from parish records):

1. Number of church families: Total number	<u>449</u>
Number of individuals not in families	<u>92</u>

Baptized membership			Communicants			Church School exclusive of teachers		
<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>
<u>800</u>	<u>1,152</u>	<u>1,155</u>	<u>788</u>	<u>700</u>	<u>849</u>	<u>220</u>	<u>175</u>	<u>227</u>

3. Number of baptized members who were removed from the parish list	<u>5 yrs. ago</u>	<u>4 yrs. ago</u>	<u>3 yrs. ago</u>	<u>2 yrs. ago</u>	<u>Last year</u>
	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>29</u>
Number of baptized members who were added to the parish list	<u>22</u>	<u>15</u>	<u>11</u>	<u>20</u>	<u>12</u>

4. Communicants added:					
By confirmation from Episcopal families	<u>1959</u>	<u>1960</u>	<u>1961</u>	<u>1962</u>	<u>1963</u>
	<u>25</u>	<u>13</u>	<u>28</u>	<u>          </u>	<u>30</u>
By confirmation from other Churches	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
By reception from other Churches	<u>          </u>	<u>          </u>	<u>3</u>	<u>          </u>	<u>4</u>
By baptism and confirmation from no church	<u>          </u>	<u>          </u>	<u>          </u>	<u>1</u>	<u>1</u>
Total	<u>25</u>	<u>13</u>	<u>31</u>	<u>1</u>	<u>35</u>

5. Attendance:

Number of communicants who attended regularly last year	<u>350</u>
Number of communicants who attended occasionally	<u>150</u>
Number who did not attend last year, but lived in the community	<u>200</u>
Number of communicants who did not live in the community, but were on the parish records, not transferred	<u>100</u>
6. How many persons attended the last annual business meeting?	<u>45</u>



## V. WORSHIP

A. List schedule of regular Sunday services, including church school:

TYPE OF SERVICE	HOUR	ATTENDANCE (Adults & Children)*		
		LOW	AVERAGE	HIGH
Morning Prayer	7:10	8	14	25
Holy Communion	7:30	32	55	187 Easter
1 & 3 H.C.				
Family Service 2 & 4 M.P.	9:15	180	220	324 Easter
Sung Eucharist	11:00	68	80-86	104
Evensong (Lent & Advent)	7:30 p.m.	54	56	60

\*Use figures from Church Service Register

B. Weekday services:

TYPE OF SERVICE	DAY AND HOUR	ATTENDANCE*		
		LOW	AVERAGE	HIGH
Holy Communion (Day School)	Mon. 9 a.m.		67	
Healing Service	Tues. 7:30 p.m.	8	12	14 (18)
Holy Communion & Healing	Wed. 9 a.m.	8	14-16	24
Holy Communion	Fri. 7 a.m.	2	4	7

\*Use figures from the Church Service Register

C. Special services or missions held during the average year (including Lent):

Stations of the Cross (lent) Fridays 12

Lenten Service Wednesdays 7:30 p.m. 33

Childrens' Lenten Talks 4 p.m. 14

D. Number and nature of services in which this congregation participates with other Episcopal congregations. State average attendance from this congregation: None

United Mite Box Presentation - 40 Held at Cathedral

E. What experiments or adjustments have been made in changing the hours or the format of services? Comment on results:

Three years ago, we changed our serviced from 9:30 a.m. to 9:15 a.m.

Introuduced M.P. & H.C. at this family service in order that the

children might experience both forms of worship set in the actual

church setting with music. Following the service the children were to

have between 50-55 minutes of classroom teaching time. The Rector

conducts an adult Bible Class during this time. We have felt that the

results have been good, and that the service encourages parents and

children to come together.

F. Additional information about Sunday services:

1. Are birthdays, anniversaries, and the departed regularly remembered? Yes
2. Is there a coffee or hospitality hour after any service? coffee  
is served during Adult Bible Class.
3. Is baby care provided during any service? during Family Service



## VI. CHRISTIAN EDUCATION

### A. Church School

#### 1. Registration and attendance

a. Teachers and staff 23

b. Students 208

Total 231

c. Lowest total classroom attendance during the past year 164

d. Highest total classroom attendance during the past year (except for Christmas and Easter) 219

e. Are absentee cards used? Yes

f. How many months of the year is the church school in operation? 10

g. If teachers call on students in case of absence, or for other reasons, please give details. \_\_\_\_\_

Curate's or Seminary Student's duty. \_\_\_\_\_

#### 2. Worship schedule

<u>CLASS OR DEPARTMENT</u>	<u>DAY</u>	<u>HOOR</u>	<u>DURATION</u>	<u>LEADER</u>
Nursery	Sun.	9:15	20-25 min.	Rector
Kindergarden	Sun.	9:15	20-25 min.	"
Primary -A	"	"	"	"
Primary - B	"	"	"	"
Junior - 1	"	"	"	"
Junior - 2	"	"	"	"
Junior 3	"	"	"	"
Junior Hi	"	"	"	"
Senior Hi	"	"	"	"

### 3. Instruction schedule

[illegible]



4. List the teaching aids used, including audio-visual material.

Flannel graphs, film strips, movies, manuals (teaching) pictures

5. Describe the program for pre-school children.

Fellowship series

6. Data on the teaching staff

a. How are teachers recruited?

b. Describe the way in which teachers are trained, giving the number of sessions, the leaders, etc.

Interdemonational Training School in the community  
Two-year apprenticeship under teacher-leader.

c. How are teachers assisted in the performance of their duties?

two or more teachers per class

d. Summary of teachers' backgrounds

AGE	Number	EDUCATION	Number	YEARS TEACHING	Number
19 years or less	<u>3</u>	Grade school	<u>      </u>	one	<u>      </u>
20 to 29	<u>2</u>	Junior high	<u>      </u>	two	<u>2</u>
30 to 39	<u>12</u>	Senior high	<u>23</u>	three	<u>4</u>
40 to 49	<u>4</u>	1 to 3 years College	<u>5</u>	four	<u>3</u>
50 years or more	<u>2</u>	College grad.	<u>3</u>	five	<u>      </u>
		Graduate study	<u>      </u>	6 to 10	<u>12</u>
Male	<u>7</u>			11 to 20	<u>2</u>
Female	<u>16</u>			20 and over	<u>      </u>
		K-12			

7. What problems does the church school have? \_\_\_\_\_

Limited space

B. Vacation Church School

1. When is it held? Last week of June - first of July
2. For how long each day? 2-1/2 hours
3. What type of courses are taught? Standard Vacation School  
Craft course plus religious instruction.
4. How many children attend, usually? 110
5. How many of these children are regular pupils of this congregation's church school? 85
6. How many teachers are there? \_\_\_\_\_

C. Released Time Program

1. When are classes held? None
2. What type of courses are taught? \_\_\_\_\_  
\_\_\_\_\_
3. How many of this congregation's children attend? \_\_\_\_\_
4. What is the relationship of the teachers to this congregation?  
\_\_\_\_\_  
\_\_\_\_\_
5. What is the relationship of the Released Time classes to the Christian education program of this congregation?  
\_\_\_\_\_  
\_\_\_\_\_

D. Day School: If the congregation has a day school, please fill out the Parochial School Report Form and submit it with this report.



E. Confirmation Instruction

1. Children

- a. What is the usual age of confirmation? 10-12 b. How many instruction sessions are held? 24 c. How long is each session? 1-1/2 hrd. Who is the instructor? Rector e. What material is used? Various - including film strips by Morehouse-Barlow f. What is the relationship of the confirmation class material to the regular church school curriculum? \_\_\_\_\_

2. Adults

- a. How many sessions are held? 6-8 b. How long is each session? 2-2-1/2 hrsc. Who is the instructor? Rector d. What material is used? Handbook for Episcopalians - Williamson

F. Adult Education

1. List the general adult education program in the congregation, including Bible classes, parents' classes, discussion groups, etc.

<u>NAME OF GROUP</u>	<u>NUMBER OF MEMBERS</u>	<u>NUMBER OF MEETINGS</u>	<u>LENGTH OF MEETINGS</u>	<u>INSTRUCTOR</u>
<u>Rector's Bible Class</u>	<u>55-65</u>	<u>1 a week</u>	<u>60 minutes</u>	<u>Rector</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

2. What Retreats, missions, Quiet Days, etc., have the members participated in during the last two years? Estimate the total number of participants.

2 Parish Advent Quiet Day - 30

2 Lenten Quiet Day 34

2 Altar Guild Quiet Day 6 Sister St. Margaret

3. What leader- and participant-training programs have been held in the last two years, such as the Indiana Plan, Parish Life Conferences, Missions, and Institutes? Estimate the total number of participants.

A meeting was held at the Diocesan Conference for ~~number~~ members of St. Timothy's

and vestrymen of the 4 neighborhood parishes. We had a meeting of Vestrymen at St. Stephens, St. Davids', St. Albans Cathedral and St. Timothys for discussion of mutual problems.

- G. How can the Christian education program of this congregation be strengthened?  
By more participation on the part of the laymen at the Parish.



VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Troop 81, Boy Scout of America

Total active members 20 Average attendance at meetings 15

Number of meetings each month 4 Day and time of meetings Thurs.  
7:30 p.m.

B. Why does this organization exist?

To further the Boy Scout movement.

C. From what group in the congregation are the members drawn?

Young boys from 11 to 17.

D. Describe the worship and the educational program.

Devotional services held on all camping trips. Educational program  
set up by Nat'l Council of Boy Scouts followed.

E. Describe the other activities of the organization.

Help with Church Bazaar. Hold occasional cake sales or car  
washes. Go on camping trips.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness?

Signed by: Henry A. Thiess

Title: Trop Committee Chairman



VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Guild of St. Barnabas for Nurses

Total active members 17 Average attendance at meetings 11

Number of meetings each month 1 Day and time of meetings 8 p.m.

B. Why does this organization exist?

For religious, social, and professional cooperation

C. From what group in the congregation are the members drawn?

From all religious backgrounds

D. Describe the worship and the educational program.

Organization has opening prayers according to manual, has speakers  
sometimes on various aspects of medicine. Is professional.

E. Describe the other activities of the organization.

Send medical supplies to Africa, Paulist Fathers, Indian Missions.  
Other wise is a social group.

F. What are the major opportunities and problems of this organization?

To develop other branches within Philadelphia near the major  
medical centers.

G. What can be done for greater effectiveness?

This is the organization's responsibility.

Signed by: Rev. E. Lefebvre

Title: Chaplain



VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Girls Choir

Total active members 14 Average attendance at meetings 12

Number of meetings each month 4 or 5 Day and time of meetings 4:15  
Thurs.

B. Why does this organization exist?

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C. From what group in the congregation are the members drawn?

All - Age 8 to 14

D. Describe the worship and the educational program.

Worship and education thru music

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E. Describe the other activities of the organization.

None

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F. What are the major opportunities and problems of this organization?

Opportunities to read music, sing the best, etc. Problems of a  
primarily "Sunday School Choir" that sings only twice a month.

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G. What can be done for greater effectiveness?

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Signed by: T.H. Collin

Title: Choirmaster & Organist

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Men and Boys Choir

Total active members 30 Average attendance at meetings 10 men <sup>20 boys</sup>  
Number of meetings each month 3 week Day and time of meetings 7:30 F <sup>4:15 M & W</sup>

B. Why does this organization exist?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. From what group in the congregation are the members drawn? \_\_\_\_\_

All

D. Describe the worship and the educational program.

Sundays 11:00 First & Fourth 9:15

Advent & Lent 7:30 p.m.

E. Describe the other activities of the organization.

Camp in summer

F. What are the major opportunities and problems of this organization?

Great music - learning to read, and salary

Increasing homework in the schools.

G. What can be done for greater effectiveness? \_\_\_\_\_

Fight the schools or inordinate classes of homework.

Signed by: T. H. Collin

Title: Chorimaster and organist



VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Couple Club

Total active members 40 Average attendance at meetings \_\_\_\_\_

Number of meetings each month 1 Day and time of meetings 8 p.m.  
Sat.

B. Why does this organization exist?

Fellowship

C. From what group in the congregation are the members drawn? \_\_\_\_\_

All

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

Social

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness? \_\_\_\_\_

Signed by: Edward J. Sealy

Title: President

VIII. REPORT FOR INDIVIDUAL ORGANIZATIONS

- A. Name Episcopal Young Churchman  
Total active members 25 Average attendance at meetings 15  
Number of meetings each month every Sun. Day and time of meetings 6 p.m.
- B. Why does this organization exist?  
To encourage interest of young people in parish life
- C. From what group in the congregation are the members drawn?  
10 - 14 years of age - boys and girls
- D. Describe the worship and the educational program.  
Meetings open with 15 minute service in Church - Discuss  
social problems.
- E. Describe the other activities of the organization.  
Social activities and youth study groups.
- F. What are the major opportunities and problems of this organization?
- G. What can be done for greater effectiveness?

Signed by: Judith Kindon Title: Advisor



VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name St. Veronica Guild (Altar Guild) 2 meetings in 1964  
Total active members 16 Average attendance at meetings 4 and 8  
Number of meetings each month 1 Day and time of meetings \_\_\_\_\_

B. Why does this organization exist?

All work in Sanctuary care of Altar cleaning, polishing (brass  
silver) care of Priests' vestments - laundry, arrangement of flowers,  
ordering of wafers - wine, candles

C. From what group in the congregation are the members drawn? \_\_\_\_\_

women of the parish who are communicants

D. Describe the worship and the educational program.

quiet days

E. Describe the other activities of the organization.

take part in Bazaar

F. What are the major opportunities and problems of this organization?

needs women for embroidery and fine sewing on vestments and  
for altar care.

G. What can be done for greater effectiveness? \_\_\_\_\_

Signed by: Lydia Van Possen

Directress

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Girl Scout Troop 1433

Total active members 37 Average attendance at meetings 34

Number of meetings each month 4 Day and time of meetings 7 p.m.

B. Why does this organization exist?

For those purposes outlined in Girl Scouting

C. From what group in the congregation are the members drawn? members

are from all churches (12-15 girls members of St. Timothys')

D. Describe the worship and the educational program.

Not applicable

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

Does work as require by Girl Scouts, also work with some

parish activities ( Bazaar)

G. What can be done for greater effectiveness? Is it possible for the girl

scouts to have a large room as they need more room. They

would set room in manner needed for room after meeting. Suggest

brooms so girls could clean up.

Signed by: Mrs. Thomas Wallace

Title: Girl Scout Leader

Miss Ryans



VIII. REPORT FOR INDIVIDUAL ORGANIZATION

- A. Name St. Timothy's Vestry  
Total active members 12 Average attendance at meetings 8 to 10  
Number of meetings each month 1/2 Day and time of meetings 4 hours
- B. Why does this organization exist?  
To constitute a governing body of the church. To handle all  
secular and financial problems of the church.
- C. From what group in the congregation are the members drawn? Men's group & congregation at large
- D. Describe the worship and the educational program.  
consider many phases of worship and educational program.
- E. Describe the other activities of the organization.  
Direct and provide leadership for every member chavass.  
Participation in all parish activities.
- F. What are the major opportunities and problems of this organization?  
Opportunities to assist rector in visitation hot fully accepted
- G. What can be done for greater effectiveness? More complete  
dedication on part of vestry and lay members would automatically  
expand any church program.

Signed by: Clayton R. Struse, Jr. Title: Rector's Warden

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Day branch - Episcopal church women Diocese of Penna.

Total active members 20 Average attendance at meetings 10

Number of meetings each month 1 Day and time of meetings 10 a.m.

B. Why does this organization exist?

Missionary work

C. From what group in the congregation are the members drawn?

women of the parish

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

work for Bazaar

F. What are the major opportunities and problems of this organization?

Learn about important part women take in church and also about

our missions, problem - have more women come into the organization.

G. What can be done for greater effectiveness?

Signed by: Lydia Van Fossey

Title: President



VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name St. Timothy's Nursery School

Total active members 15 Average attendance at meetings 15

Aged 3 - 5 years

Number of meetings each month \_\_\_\_\_ Day and time of meetings \_\_\_\_\_

Daily - Monday through Friday 9 a.m. - 12 noon

B. Why does this organization exist?

To provide a Christian environment in which the pre-school child  
may be prepared to meet the demands of religious scholastic and  
social growth.

C. From what group in the congregation are the members drawn? Members from  
various religious groups - Anglican Roman Catholic, Methodist,  
Lutheran and others.

D. Describe the worship and the educational program.

Daily morning prayers and hymns. Bible story grace before mid-  
morning nourishment . closing prayer -

E. Describe the other activities of the organization.

Basic teaching for scholastic and social learning, arts, crafts,  
music, group interaction, etc.

F. What are the major opportunities and problems of this organization?

That the child's primary learning is acquired in a religiously  
oriented atmosphere.

G. What can be done for greater effectiveness? \_\_\_\_\_

Father Lefebvre

Signed by: Helen Verdi

Date: \_\_\_\_\_

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name St. Timothy's Day School

Total active members 57 Average attendance at meetings 57

Number of meetings each month week Day and time of meetings 9 & 3

B. Why does this organization exist?

This is a parish school, accredited by the Dept. of Education.

Commonwealth of Penna. Grades one through eight - Predominately

children of members of congregation or neighboring Episcopal  
congregations.

C. From what group in the congregation are the members drawn? \_\_\_\_\_

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness? \_\_\_\_\_

Signed by: E. Nicholson

Title: Principal



VIII. REPORT FOR INDIVIDUAL GROUP

- A. Name Evening Branch Episcopal Churchwomen  
Total active members 40 Average attendance at meetings 25-30  
Number of meetings each month 2 Day and time of meetings 8 p.m.  
1st and 3rd Weds.
- B. Why does this organization exist?  
Missionary work, studying work of the church, social work of parish
- C. From what group in the congregation are the members drawn?  
Age 24 - 40
- D. Describe the worship and the educational program.  
Worship service of 10 minutes at start of meeting
- E. Describe the other activities of the organization.  
Bazaar work, bandages, social affairs, layettes, suppers, luncheons,
- F. What are the major opportunities and problems of this organization?  
fellowship and knowledge of the work of the church.
- G. What can be done for greater effectiveness?

Signed by: Phyllis Llewellyn

Title: President

IX. CLERGY OR LAY READERS IN CHARGE SINCE 1930

<u>NAME</u>	<u>APPROX. AGE AT START OF MINISTRY HERE</u>	<u>PERIOD OF TIME</u>	<u>- MOVED TO:</u>
<u>G. H. Demisson</u>	<u>62</u>	<u>4</u>	<u>Retired, Disability</u>
<u>E. B. Wood</u>	<u>37</u>	<u>17</u>	<u>Died when still Rector</u>
<u>J. R. Crookett</u>	<u>43</u>	<u>7</u>	<u>Billings, Mont.</u>
<u>T. A. Vallee</u>	<u>36</u>	<u>2</u>	<u>Diocese of Vermont</u>
<u>F. F. Lefebvre</u>	<u>33</u>	<u>4 years to date</u>	
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>

A. Does the present minister live in the neighborhood? Yes

Does he give full time to this church? Yes If not, what other church(es) does he serve, or what other work does he do?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. How many people from this parish have gone into full time work for the church within the past ten years, or are now studying for such work? None  
Please give details.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

C. How many licensed lay readers serve the congregation now? None

Do any lay readers from this congregation serve other congregations? No

If so, which congregations? No

\_\_\_\_\_



# X. FINANCE

A. Income (Last Full Year): (1) Pledges \$22,411.68 (2) Plate offerings \$1008.42 (3) Parish or mission organizations \$ (4) Endowments \$9235.99 (5) Special fund drives \$1912.50 (6) Other (please specify) \$Mission \$7224.27

B. Disbursements	1940	1945	1950	1955	1960	Last Full Year
Total current expenses	8525.16	9172.01	15425.54	20617.89	33991.83	35415.40
Diocesan Assessment	386.17	373.47	401.76	373.04	445.00	613.36
Missionary Disbursements	1618.81	2669.88	4074.27	4808.16	5953.95	7224.27
Special parish expense *						

Clergy salary or salaries:  
from congregation

a) 2700 3200 3600 6400 6900 9800

b)

from other sources

a)

b)

Rental value of the rectory \$ 1800 Annually - including heat, light and phone

Is the church in debt? No Amount of debt \$ Method of repayment

=Churchyard Income and disbursements not included.

Finance (cont'd)

7. Is a thorough Every Member Canvass conducted each year? No

If yes, by mail or personal solicitation? \_\_\_\_\_ Describe the training of the canvassers. \_\_\_\_\_

8. What other means of fund raising or stewardship education are used?

Faily periodical prior to 1959.

None since professional campaign over 5 years ago.

9. If this is a mission or aided parish, what is the potential for self-support? \_\_\_\_\_

10. Additional comments or information on finances:

Only about 70% of current income contributed by congregation --  
remainder from interest from Endowments.

C. Travel:

1. Does the priest have a car? Yes

2. By whom is the car purchased? Priest X Congregation      Diocese

3. How much is the annual operating expense of the car, omitting depreciation? \$ 530.00

4. By whom is the operating expense paid? Rector

5. How much does the local congregation pay? \$500.00

6. Average number of miles traveled per month on church business 850 miles



# XI. CHRISTIAN EVANGELISM AND VISITATION

## A. Clergy pastoral calling during the past year by rector or vicar:\*

TYPE OF CALL	NUMBER OF CALLS PER WEEK		
	LOW	AVERAGE	HIGH
1. Family or routine parish	<u>6</u>	<u>12</u>	<u>30</u>
2. Sick or emergency 20	<u>20</u>	<u>60</u>	<u>48</u>
3. Calls for other purposes	<u>4</u>	<u>10</u>	<u>15</u>

### 4. Time set aside for pastoral calling:

When time is available. Curate assists Rector

### 5. How do the clergy organize their parish calling?

Generally try to make calls with area of community

### 6. How do the clergy organize their calling on the unchurched and newcomers? learning

Make calls as soon as possible upon leaving of new families  
in community.

### 7. Time spent in pastoral counseling (average hours per week) 5

\* Please give similar information, separately, for other clergy.

## B. Lay calling:

### 1. Describe the Zone or Neighborhood Organization.

No organization

### 2. Describe the program of lay pastoral visitation, including the number of participants and the time spent.

Recently instituted program of lay calling by a parish  
visitor to unchurched and shut-ins.

3. Describe the program of lay evangelism (including the congregation's approach to newcomers and to the unchurched), giving the number of participants and the amount of time. \_\_\_\_\_

No program

4. How are newcomers integrated into the life of this congregation?

Invited to participate in all organizations

5. Describe any religious census of the area made by the congregation itself or with other churches during the last ten years.

## XII. COMMUNICATIONS

- A. What use is made of the press? Notices sent to local paper.

- B. What use is made of radio and/or television? None

- C. What use is made of the U.S. Mail? ~~Pastor letters and announcements~~

Pastoral letters and announcements

- D. Describe the regular publications which are mailed or distributed, including Sunday bulletins, parish newsletters, etc. \_\_\_\_\_

Parish publication send - bi-monthly - weekly leaflet sent to

shut-ins

- E. How many church road signs are there? 4



XIII. NEIGHBORHOOD OR COMMUNITY

A. Is this congregation community-minded? Yes

B. Describe the clergy participation in community affairs. \_\_\_\_\_

Rector co-chairman of 21st Ward Clergy Club Chaplaincy Service -

Chaplain of Diocesan Community Service - Teacher in local Inter  
denominational Christian School.

C. Describe the participation of the congregation in community affairs.

A number of members are on the official Boards of the local Hospital,  
YMCA, YWCA, North Light Boys Club and Northern Home for Children.

D. Describe the general parish program for the community (including such church-sponsored programs as Girl Scouts, Boy Scouts, etc.):

Girl Scouts, Boy Scouts, Guild of St. Barnabas for Nurses, Vacation  
Bible School

E. List community organizations using the parish hall and its facilities:

Guild of St. Barnabas for Nurses

Memorial Hospital Nurses

F. Describe the way in which the congregation cooperates with other religious bodies:

Vestry of St. Timothy's met with Vestries of four neighboring Episcopal  
Churches for weekend study of mutual interest at Diocesan Center.

Participation in Community Lawn Services during summer sponsored

by 21st Ward Clergy Club.

XIV. PARTICIPATION IN DIOCESAN AND NATIONAL CHURCH PROGRAMS:

- A. What offices do the clergy hold in the diocese, missionary district, or National Church? Member of Ecumenical Committee of Diocese of Penna; Chaplain Phila. Chapter Guild of St. Barnabrs for Nurses; Chaplain in Order of St. Luke the Physician
- B. What offices do the lay people hold in the diocese, missionary district, or National Church? One Layman on Cathedral Chapter of Diocese  
One Laymen member of Diocessan Dept. of Communications
- C. What diocesan or National Church programs have directly benefited this congregation? International Christian Youth Exchange Diocesan Film Library
- D. Describe the men's participation in diocesan programs: Washington's Birthday Corporate Communion
- E. Describe the women's participation in diocesan programs: Episcopal Church Women Programs
- F. Describe youth participation in diocesan programs: Lenten Offering Presentation Service
- G. Does this congregation pay its full Missionary share or quota? Yes
- H. What percent of the congregation's budget goes for missionary work? 16%



XV. STAFF

A. List all paid personnel working for this congregation, giving title, function, and salary, and telling whether full or part-time.

1. Rector	FT	\$6200
2. Asso. Rector		\$2400
3. Sexton		\$3500
4. Organist		\$3100.00
5. Secretary	PT	\$1050
6. Divinity Student	PT	\$ 450

B. Describe the use of volunteer personnel by this congregation.

Parish visitor who makes calls to women parishioners.

XVI. FUTURE POLICY, PROGRAM, AND BUDGET

- A. In adopting a policy for an expanded program for this congregation, in order to vitalize its Christian witness to the community; to extend its outreach of Christian fellowship to all the unchurched; to increase initiative and responsibility for all members of the congregation; to develop local financial resources with a view towards self-support and parochial status (if not already attained); and to further other essential advances, what are the immediate needs as to:

1. Personnel: Recently engaged seminarium for extended  
youth program

2. Buildings: Presently renovating and modernizing to  
provide for needed facilities.

3. Equipment: \_\_\_\_\_  
\_\_\_\_\_

- B. What are the major opportunities that face this congregation?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- C. What are the major problems that face this congregation?

Maintenance and extending interest of older teenagers and  
young adults.

- D. What program needs seem evident on the basis of this Study?

More lay participation  
\_\_\_\_\_  
\_\_\_\_\_

- E. What would be the approximate capital cost to meet these needs?

None



F. What would be the annual operating budget to maintain the program?

No significant increase

G. What steps are now being taken locally to meet these needs and opportunities?

Rector and Vestry are encouraged increased participation  
in parish activities.

H. What steps are now being taken by the diocese or district, or might be taken, to assist in meeting these needs and opportunities?

I. Further data or comment on the general needs and problems of this congregation:

The data in this report were furnished by the following committee:

<u>NAME</u>	<u>OCCUPATION</u>	<u>NUMBER OF YEARS IN PARISH</u>
<u>David Vandeventer</u>	<u>Sales Engineer</u>	<u>21</u>
<u>Clayton Struse</u>	<u>Contractor</u>	<u>20</u>
<u>John Llewellyn</u>	<u>Accountant</u>	<u>30</u>
<u>George Kindon</u>	<u>Adv. Dir.</u>	<u>45</u>
<u>T. Richard Junker</u>	<u>Foreman</u>	<u>10</u>
<u>Walter Humm</u>	<u>Typesetter</u>	<u>10</u>

Date completed: 10/27/64

REPORTED MEMBERSHIP FROM MAPS

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The membership map submitted by this congregation locates a total of 643 persons who look to St. Timothy's Church for spiritual guidance. Of this number, 108 individuals, representing 16.8% of the membership, resided in Census Tract 21-R. Although St. Timothy's is located in Census Tract 21-T, only 79 members, comprising 12.3% of the congregation, resided in this tract. St. Timothy's can not truly be considered a neighborhood or parish church, since only 50.8% of the membership resides within the arbitrarily assigned area. The remaining 49.2% is widely distributed.

Further details of the membership distribution pattern of this congregation may be observed in the table on the following page. There are several sizeable clusters of members, and these might be used to form the nuclei of area-study and fellowship groups.



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ST TIMOTHYS

CENSUS TRACT OR AREA		NUMBER OF MAPPED MEMBERS	PERCENTAGE OF TOTAL MAPPED MEMBERSHIP
DEL	CO UN	22	34
MON	CO UN	48	75
	8A	1	1
	15E	1	1
	21B	3	5
	21C	1	1
	21D	17	26
	21F	25	39
	21H	2	3
	21J	25	39
	21K	12	19
	21L	47	74
	21N	20	31
	21Q	45	70
	21R	108	168
	21S	14	22
X	21T	79	123
	21U	95	148
	21V	30	47
	22F	1	1
	22H	1	1
	34I	1	1
	38C	14	22
	38D	9	14
	49G	5	8
	52A	1	1
	59A	2	3
	59F	2	3
	59G	2	3
	59J	3	7
	59S	1	1
OUT	STATE	6	9
		643	1000

REPORTED MEMBERSHIP AND FINANCIAL DATA FROM JOURNALS

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Statistics compiled for this section of the Study were taken from Journals of the Diocese for every fifth year from 1940 to 1960, and for the consecutive three-year period thereafter. The 1963 figures are a result of estimates by the General Division of Research and Field Study. No reports on the congregation's expenditures were available for 1961 and 1963.

During the decade between 1950 and 1960, the baptized membership of St. Timothy's Church increased by 40.8%, going from 800 in 1950 to 1,126 in 1960. The increasing trend projected itself until 1961 and 1962. The General Division of Research and Field Study estimate shows a decrease for 1963. Communicant strength followed a decreasing pattern during the decade, going from 788 communicants in 1950 to 679 in 1960. This downward trend was reversed in 1961. During the same decade, church school registration increased by 0.9%, going from 212 in 1950 to 214 in 1960. The increase continued into the three-year period of 1961 to 1963.

In the three-year period under discussion, 43 persons were baptized in St. Timothy's Church. These individuals constitute 1.7% of the communicant strength. For purposes of comparison, the corresponding Roxboroguh-Manayunk ratio was 3.0%. The ratios for the county and the diocese were 3.7% and 3.9% respectively. During the same three years, 66 persons were confirmed, and these constitute 2.6% of the communicant strength. The corresponding area average



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was 2.6%. The Philadelphia County average was 3.1% while the diocesan average was highest, at 4.1%.

It has been mentioned earlier that no report of the expenditures for St. Timothy's Church were available for 1961 and 1963. Of the \$41,058.00 expended in 1962, \$6,810.00, or 16.6%, was utilized for extra-parochial purposes. This may be compared with the 10.0% average for the area. The Philadelphia County average was 12.2% and the diocesan average was 14.2%. Extra-parochial expenditures per communicant at St. Timothy's amounted to \$2.70 as compared with \$3.68 for the Roxborough-Manayunk area. The Philadelphia County average was \$9.57 and the diocesan average was \$10.45. Expenditures per communicant amounted to \$16.29 as compared with \$37.65 for the area. The corresponding county and diocesan averages were \$78.57 and \$73.71 respectively.

## VITAL STATISTICS

 PARISH ST. TIMOTHY  
 COUNTY PHILADELPHIA

 TOWN ROXBOROUGH  
 DIOCESE PENNSYLVANIA

	1940	1945	1950	1955	1960	1961	1962	1963
Baptized Members	865	844	800	1129	1126	1130	1144	* 849
Communicants	671	701	788	693	679	835	836	849
Church School	197	226	212	193	214	226	244	251
Baptisms	27	21	35	24	15	11	21	11
Percentage of Communicants	4.0	3.0	4.4	3.5	2.2	1.3	2.5	1.3
Confirmations	17	2	20	22	13	31	1	34
Percentage of Communicants	2.5	0.3	2.5	3.2	1.9	3.7	0.1	4.0
Parochial Expenditures 1	5,525	8,426	12,083	16,170	18,795	NR	27,222	-
Special Par. Expenditures 2	1,834	4,373	5,164	9,372	23,992	NR	7026	-
Extra-parochial Expenditures 3	1,837	4,266	4,389	4,695	6,358	NR	6810	-
Total Reported Expenditures	12,196	17,065	21,636	30,237	49,145	-	41,058	-
Expenditures per Communicant	18.18	24.34	27.46	43.63	72.38	-	49.11	-
Extra-parochial Expenditures per Communicant	2.74	6.09	5.57	6.77	9.36	-	8.15	-

\* GDRFS ESTIMATE

- 1 Includes clergy salary, current expense, pension premium, and Diocesan assessment.
- 2 Special parish purposes, including capital expenditures.
- 3 Includes Church's Program, special outside.



DATA ON THE CONGREGATION

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The following paragraphs are intended to highlight certain aspects of the Episcopal Census conducted for this organization.

A total of 837 persons is tabulated on the age and sex chart of the census. Of this number, 372, or 44.6%, were males, and 465, or 55.4%, were females. Children 14 years of age and under comprised 23.2% of the respondents while adults 65 years of age and over made up 17.5%. The existence of such a high percentage of persons in this latter group tends to justify the institution of a specialized ministry to these individuals.

There were 793 persons who reported on their occupations. Of this number, 510 were not gainfully employed: 54 were pre-students, 182, or 23.0%, were students, 204, or 25.7%, were housewives, 68, or 8.6%, were retired, and two were unemployed. Among the 283 gainfully employed persons, representing 35.6% of the respondents, clerical workers formed the largest group, with 66, followed by professional people, with 63.

Of 821 respondents, 820 were baptized and one was not. In addition, 537 were communicants and 284 were not. Persons in this latter category offer an opportunity for the extension of evangelism throughout the parish.

A total of 597 persons reported on their length of membership in this congregation. Of this number, 96 have been members less than five

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years, 67 have been members from five to nine years, 91 from 10 to 14 years, 77 from 15 to 19 years, and 266 persons have been members 20 years or more. It should also be pointed out that 109 of the respondents have been members of this congregation 50 years or more.

Of 132 families reporting on the number of children living at home, 38 families had one child, 54 had two children, 27 had three children, 11 had four children, and two families had five or more children residing at home.

There were 530 adults 25 years of age and over who reported on their educational status. Of this number, 58 were college graduates, 93 had received from one to three years of college training, 212 were high school graduates, 85 had received from one to three years of high school training, 80 had received from five to eight years of elementary education, and two persons had received from one to four years of elementary training.

Of a total of 789 persons who reported on their nativity, 769 were born in the United States and 20 were not. Among the United States born, 704 were natives of the State of Pennsylvania.







Other aspects of the census are included in the charts and graphs appearing on the following pages.







CHURCH NAME AND REF. NO. P-88 ST. TIMOTHY'S CHURCH, ROXBOROUGH

LENGTH OF MEMBERSHIP IN THIS CONGREGATION							TOTAL NO. REP. 597				
NO.	%	YEARS	3	6	9	12	15	18	21	24	27
96	16.1	0-4.9									
67	11.2	5-9.9									
91	15.2	10-14.9									
77	12.9	15-19.9									
47	7.9	20-24.9									
219	36.7	25-30.9									

NON-EPISCOPALIAN: BELONG TO WHAT CHURCH			TOTAL No. REP. 127									
No.	%	DENOMINATION	3	6	9	12	15	18	21	24	27	
8	6.3	BAPTIST										
10	7.9	LUTHERAN										
16	12.9	METHODIST										
12	9.5	PRESBYTERIAN										
70	55.1	ROMAN CATH.										
		HEBREW										
3	2.3	CHRISTIAN										
1	0.8	REFORMED										
2	1.6	FRIENDS										
1	0.8	SALVATION ARMY										
1	0.8	MENNONITE										
3	2.3	REFORMED										

CHURCH FORMERLY BELONGED TO:			TOTAL No. REP. 51									
No.	%	DENOMINATION	5	10	15	20	25	30	35	40	45	
2	3.9	BAPTIST										
7	13.7	LUTHERAN										
11	21.6	METHODIST										
15	29.4	PRESBYTERIAN										
12	23.5	ROMAN CATH.										
		JEWISH										
4	7.9	REFORMED										







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CHURCH NAME & REF. NO. P-88 ST. TIMOTHY'S CHURCH,  
ROXBOROUGH

TOTAL NO. REP. 316

DISTANCE FROM CHURCH			8	16	24	32	40	48	56	64	72
No.	%	MILES									
170	53.8	1 OR LESS									
51	18.0	1 - 1.9									
23	7.3	2 - 2.9									
20	6.3	3 - 3.9									
46	14.6	4 OR MORE									

TOTAL NO. REP. 304

TIME FROM CHURCH			10	20	30	40	50	60	70	80	90
No.	%	MINUTES									
96	31.6	10 OR LESS									
143	47.0	10 - 19									
29	9.5	20 - 29									
36	11.9	30 OR MORE									

TOTAL NO. REP. 295

HOME OWNERS			10	20	30	40	50	60	70	80	90
No.	%										
231	78.3	YES									
64	21.7	NO									

TOTAL NO. REP. 258

RESIDENCE BUILT			4	8	12	16	20	24	28	32	36
No.	%	YEAR									
13	5.0	1960 - PRESENT									
43	16.7	1950 - 1959									
23	8.9	1940 - 1949									
16	6.2	1930 - 1939									
36	13.9	1920 - 1929									
67	26.0	1900 - 1919									
60	23.3	1899 & BEFORE									

TOTAL NO. REP. 307

TYPE OF DWELLING			5	10	15	20	25	30	35	40	45
No.	%	CLASS									
246	80.1	SINGLE									
18	5.9	DUPLEX									
38	12.4	APT. HOUSE									
		HOTEL									
2	0.6	ROOM. HOUSE									
3	1.0	INSTITUTION									
		TRAILER									

80.1



## DISCUSSION AND RECOMMENDATIONS

### ST. TIMOTHY'S CHURCH, Roxborough, Philadelphia, Pennsylvania

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1 Work in this congregation began over 100 years ago. St. Timothy's Church, a beautiful stone and brick building, was consecrated in 1863. Centrally located in the Roxborough residential area of the City of Philadelphia, the church has become noted for its healing ministry. The congregation is blessed with many advantages: a dedicated, concerned group of people; excellent plant facilities; good relations with its community; and competent priestly leadership. St. Timothy's nursery school and St. Timothy's day school are essential parts of the church's ministry to its community. The Guild of St. Barnabas' for Nurses is another evidence of this ministry.

A few areas of the church's operation merit some study. On the average, approximately 32.3% of the baptized membership attends church on Sunday. This percentage is much lower than the accepted average of 45 to 50%. Some changes have been instituted in the schedule of services with good results, but the overall attendance by the congregation could be improved. Closely associated with the attendance, is the level of participation by the adult members of the congregation. Except for the efforts of a dedicated corps of persons, the level of participation is somewhat low. This can be related further to the adult education program. The Church Self-Study Form indicates that fewer than 65 persons are involved in the education program. Moreover, it is observed that a formal education program in the conduct of the affairs of the various organizations is lacking.

In terms of the expressed awareness of the Local Study Group of the need for more lay participation in the affairs of the church, this congregation might wish



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to consider a restructuring of its organizations. Specifically, a commission-type structure might prove helpful, emphasizing evangelism and recruitment, stewardship, adult education, and youth activities. A special commission which would have responsibility for the affairs of the church school could be created. The major advantage of this type of organization is that it lends itself well to the formation of mixed groups with more varied membership, thus making wider participation possible.

Speaking of the church school, the present operation is excellent. The current efforts at interdenominational preparation of church school teachers, in addition to a two-year apprenticeship, are commendable indeed. Some question, however, must be raised over the practicality of assigning more than two teachers to a class. Smaller classes might seem more advisable. The General Division of Research and Field Study is aware, of course, of the limitations of space in the church school. As a temporary measure, some thought might be given to the operation of the church school in two shifts corresponding to the 9:15 a.m. and the 11:00 a.m. services. The special church school commission might wish to consider other possibilities.

Financial statistics submitted for this Study indicate that, of a reported income of approximately \$41,560.80, 70.9%, or \$29,635.95, is received through pledges. The Church Self-Study Form notes that the remaining 30% of this congregation's income is derived from endowment interest. At the time of the visitation meeting, it was observed that the per communicant contribution was rather low, and that there was a great reliance on the income obtained through endowments and legacies. In view of the congregation's desire to extend its ministry into its community, and possibly into the church-at-large, it is suggested that every effort should be expended to have each communicant contribute to the support of the church in proportion to his capacity to do so. Stewardship education, consequently,



can play a vital role in the development of sacrificial and proportional giving of time, talent and treasure to the church. In view of the success of the canvass conducted five years ago, the congregation might wish to consider yearly Every Member Canvasses.

As far as the outreach of this congregation is concerned, some thought might be given to the work now underway at St. Stephen's, Wissahickon. It has been recommended that St. Timothy's, St. David's and St. Stephen's consider the possibility of St. Stephen's congregation being gradually incorporated into the congregations of the other two churches. The vestry of St. Timothy's might wish to consult with the diocese and with representatives of the two other churches concerned, to study the feasibility of the recommendation.

The General Division of Research and Field Study commends the leadership, both clergy and laity, for its efforts in ministering to the people of its area. The congregation is urged to continue its work by extending further the present level of involvement, commitment, and Christian witness.

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